



WSCA-NASPO Contract Administration  
112 Administration Building  
50 Sherburne Avenue  
St. Paul, MN 55155  
Fax: 651.297.3996  
TTY: MN Relay Service 1.800.627.3529  
<http://www.mmd.admin.state.mn.us>

**WSCA-NASPO PC Contracts 2009-2014  
COMPUTER EQUIPMENT, PERIPHERALS, AND RELATED SERVICES  
MASTER PRICE AGREEMENT NUMBER B27164  
AMENDMENT NUMBER 4**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and Hewlett-Packard Company (Contractor).

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No. B27164, effective September 1, 2009, through December 31, 2014, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract specifically state that the contract may be amended per agreement by both parties.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. Contract is extended through March 31, 2015.

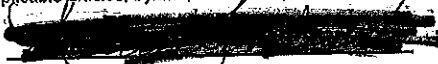
This Amendment is effective beginning on January 1, 2015, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until March 31, 2015, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

**1. HEWLETT-PACKARD COMPANY**

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: 

Title: Contract Administrator

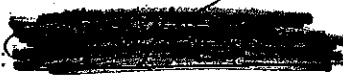
Date: 11/6/2014

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**2. LEAD STATE OF MINNESOTA  
MATERIALS MANAGEMENT DIVISION**  
In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: 

Title: Acquisition Management Specialist

Date: 11/19/14

**3. LEAD STATE OF MINNESOTA  
COMMISSIONER OF ADMINISTRATION**

Or delegated representative.

By: 

Date: 11/21/2014